

**TRAY SLIP ORDER FORM**

\_\_\_\_\_ **Division III**

\_\_\_\_\_ **Division VII-B**

\_\_\_\_\_ **Division IV**

\_\_\_\_\_ **Division IX**

\_\_\_\_\_ **Open**

**Total number of tray slips ordered: \_\_\_\_\_ @ .35 or 3/\$1.00 \_\_\_\_\_**

**Send Order Form and Money for tray slips to: Andrea Hall  
1124 W. 8th  
Newton, KS 67114-1675**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address/P.O. Box Number

\_\_\_\_\_  
City/State/Zip

- 1. Each individual may enter a maximum of 15 trays. An individual may enter each Award only once.**
- 2. Tray Slips must be ordered by March 10, 2010.**
- 3. Make checks out to: KSBS.**